

**From:** [Andy Shagoury](#)  
**To:** [DOJ: Commission on Law Enforcement Accountability](#)  
**Cc:** [Charlie Dennis](#); [Chief David B. Goldstein](#); [Scippa, John](#); [MacDonald, Gordon](#)  
**Subject:** Final Report  
**Date:** Tuesday, July 28, 2020 3:26:25 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

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Attached are my notes of some areas that may not be addressed and perhaps should be.

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