

NOTICE OF MEETING & AGENDA

STATE OF NEW HAMPSHIRE COMMISSION ON LAW ENFORCEMENT ACCOUNTABILITY, COMMUNITY AND TRANSPARENCY

The New Hampshire Commission on Law Enforcement Accountability, Community, and Transparency will hold a meeting on: **July 2, 2020 at 9:30 a.m. – 12:00 p.m. This will be a video conference meeting.**

The Commission invites all interested public, private and community stakeholders and members of the public to present testimony regarding police training curriculum, procedures and policies with a specific focus on de-escalation, use of deadly and non-deadly force and diversity training.

The Commission requests that members of the public wishing to present testimony email the Commission in advance of the hearing at: LEACT@doj.nh.gov. The Commission strongly encourages the submission of written testimony in advance of the hearing at the same email address. Please note: all emails sent to this address, including attached documents or other media, are considered public and will be included on the website, as part of the written testimony considered by the Commission.

Pursuant to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic, the requirement that a quorum of a public body be physically present is waived. Therefore, in accordance with Emergency Order #12, Section 3, Commission members will be participating in the meeting remotely via video conference. Members of the public may attend this video conference by using the access information below.

1. **To access video conferencing, tap this link and enter the event password:**
<https://nhgov.webex.com/nhgov/onstage/g.php?MTID=e21bf917462057028a39b0fcb6e317e3f>
 - a. **Event Password:** LEACT
 - b. **To provide testimony using computer/app** - Find your name on the participant list, and hover over your name. A Raise Hand icon will appear. Click on the Raise Hand button, which will place a small hand icon next to your name in the participant list.
2. **To access by phone, dial:** 415-655-0001 and enter the access code: 160 748 2558
 - a. **To provide testimony dialing in via phone** – if you would like to speak, **press *3** to raise your hand. Once you have raised your hand, you'll hear the prompt, "You have raised your hand to ask a question. Please wait to speak until the host calls on you."
3. Any member of the public having difficulty accessing the telephonic public meeting should contact the Department of Justice at (603) 271-1202 for assistance.

AGENDA

1. CALL TO ORDER
2. APPROVAL OF MINUTES
3. COMMISSION QUESTIONS OF PRESENTER CHIEF CHARLIE DENNIS
CONTINUED FROM 6/26 MEETING
4. PUBLIC TESTIMONY
5. OTHER BUSINESS
6. ADJOURN

For more information, including past meeting minutes, audio recordings and written testimony submitted to the Commission, visit: <https://www.governor.nh.gov/accountability>