WE WANT TO **HEAR FROM YOU**

YOUR VOICE IS IMPORTANT-

ALL COMMUNITY MEMBERS

ARE ENCOURAGED TO ATTEND

HE GOVERNOR'S ADVISORY COUNCIL ON DIVERSITY AND INCLUSION



Rogers Johnson, Chair (603) 793-6827 rogersjjohnson@yahoo.com

Our upcoming community forum

Monday, October 29, 2018, 6:30 - 8:30 p.m. **Goodrich Community Room** Sugar River Valley Regional Technical Center 111 South Street **Claremont NH**

The Council will use this information to guide its work, including reports and recommendations, over the coming months.

TAXABLE PARTY OF

For more information on the Council, including dates and details, please visit: www.governor.nh.gov/diversity

If accommodations are needed for communication access such as interpreters, CART (captioning), assistive listening devices, or other auxiliary aids and/or services, please contact Karen Rose at karen@aclu-nh.org by Monday, October 22nd. At least 7 business days advance notice is requested in order to assure availability; requests made fewer than 3 days prior to the event will attempt to be accommodated but cannot be guaranteed