



**STATE OF NEW HAMPSHIRE
OFFICE OF THE GOVERNOR**

CHRISTOPHER T. SUNUNU
Governor

**STATE OF NEW HAMPSHIRE
BY HIS EXCELLENCY
CHRISTOPHER T. SUNUNU, GOVERNOR**

Executive Order 2017-07

An order establishing the Governor's Millennial Advisory Council

WHEREAS, the State of New Hampshire strives to be the best state in the nation for individuals of all ages to work, start a business, and raise a family; and

WHEREAS, attracting and retaining young New Hampshire workers is a critical component of New Hampshire's economic and social future; and

WHEREAS, young New Hampshire workers face a variety of challenges, including but not limited to affordable housing, student loan debt, and healthcare; and

WHEREAS, young New Hampshire workers continue to be underrepresented in the State Legislature and in local governing bodies; and

WHEREAS, the development of public policy aimed at attracting and retaining young workers requires input from young workers around the State and across various industries;

NOW, THEREFORE, I, CHRISTOPHER T. SUNUNU, GOVERNOR OF THE STATE OF NEW HAMPSHIRE, by the authority vested in me pursuant to part II, article 41 of the New Hampshire Constitution, do hereby order, effective immediately, that:

1. There is established the Governor's Millennial Advisory Council. The Council shall provide recommendations, insight, suggestions, and feedback to the Governor on matters of New Hampshire state policy that directly impact the attraction and retention of young workers.
2. The Council shall meet at least monthly. Detailed minutes of each meeting, containing a description of topics discussed and any resulting recommendations of the Council, shall be submitted to the Governor for review within seven days of each meeting.
3. The Council shall consist of the following members, all of whom shall be individuals born between the years 1980 and 2000:

- a) two residents of each County in the State, appointed by the Governor; and
- b) two residents of the City of Manchester, appointed by the Governor;
- c) two residents of the City of Nashua, appointed by the Governor; and
- d) one additional member who shall serve as Chair of the Council, appointed by the Governor.

4. In addition to individual meeting summaries, the Council shall submit to the Governor an annual report, on or before December 1st of the year 2017 and September 1st of each year thereafter, which consists of:

- a) a summary of the Council's activities during the year;
- b) a list of all recommendations submitted to the Governor during the year; and
- c) a summary of any research or other information the Council has compiled which the Council feels would be valuable to the Governor in the consideration or development of future policy proposals.

5. The Council may, as it deems appropriate, organize segments of its membership into committees for the purpose of examining specific policy issues.

6. A majority of appointed Council members shall constitute a quorum, and all official actions of the Council shall require a majority vote of those members present and voting.

Given under my hand and seal at the Executive Chambers in Concord, this 20th day of September, in the year of Our Lord, two thousand and seventeen, and the independence of the United States of America, two hundred and forty-one.



GOVERNOR OF NEW HAMPSHIRE